



# FIRST LUTHERAN CHURCH

VANCOUVER, BC | EVANGELICAL LUTHERAN CHURCH IN CANADA



**SECOND SUNDAY AFTER PENTECOST  
JUNE 26, 2011**

## WELCOME TO FIRST LUTHERAN CHURCH FOUNDED 1890

*First Lutheran is a community, a gathering of people of diverse ages, cultures and traditions.*

*Just as Jesus opened himself to all and, by implication, opened the reign of God to all, so we, the members of First Lutheran seek to do the same.*

*Therefore, all are welcome here regardless of their race, gender or sexual orientation; regardless of their social, economic, educational, linguistic or relationship status; regardless of their citizenship, religious or cultural background or makeup of their family; and regardless of their physical, mental, emotional or spiritual condition. There is a place for you in our community worship, service and life.*

*To our Visitors:* You are invited to sign our guest book in the Narthex (lobby) and join us for coffee and conversation downstairs after worship.

*First Lutheran is easily accessible* via major city routes - 41<sup>st</sup> Avenue and Kingsway – and Bus #41 runs west from the Joyce Street Skytrain station. Ample parking is available in a lot just west of the church and on the church side of the two streets--Wales Street and 42<sup>nd</sup> Avenue. The wheelchair entrance is also the office entrance on 42<sup>nd</sup> Avenue.

*For your convenience,* there is an elevator in the southwest corner of the building, fully accessible washrooms on the main floor in the northwest corner and two washrooms down the stairs at the east end of the lower level. A childcare play area is on the lower level.

*The present building,* erected in 1957, is the third in our history. Founded by Scandinavian fishermen, *First Lutheran* is tied closely to the history of Vancouver. Our logo reflects our ethnic and Christian roots, our West Coast location as well as the varied races and cultures which enrich our life and ministry together.



5745 Wales Street, Vancouver, BC  
Canada V5R 3N3  
Phone: 604-435-6020 Fax: 604-430-6930  
Email: info@firstlutheranvancouver.com  
www.firstlutheranvancouver.com

## SECOND SUNDAY AFTER PENTECOST JUNE 26, 2011

### *Those Serving the Servants Today*

<i>Presider</i>	Pr. Hergy
<i>Homilist</i>	Lori-Anne Boutin
<i>Assisting Minister</i>	Celly Manirakoze
<i>Lector</i>	Karen Kerfoot
<i>Acolytes</i>	Jordan Manu Emmanuel Manu
<i>Ministry of Music</i>	
<i>Organ/Piano</i>	Jeanette Price
<i>Cantor</i>	Lorna Hau
<i>Flutist</i>	Anne Johnson
<i>Guitarist/Violinist</i>	Bruce McIver
<i>Guest Pianist</i>	Kathryn Roller
<i>Gift Bearers</i>	Eve Luong Dan Luong
<i>Communion Servers</i>	Dennis Reid Doreen Reid Felicia Quayson Betty Wong
<i>Coffee Hour Hosts</i>	Mary Keitel Tom Keitel Sylvia Harris Lanny Harris
<i>Altar Guild</i>	Mikhail Lennikov Doreen Reid Dennis Reid
<i>Offering Counters</i>	John Morley John Dawson

**If you would like to serve God and our community by assisting in our Sunday worship, please contact Lori Hedin at 604.941.5803. If you would like to help with Coffee Hour, please call Julie Bauming at 604- 986-5389.**

## SECOND SUNDAY AFTER PENTECOST

JUNE 26, 2011

*Holy Communion, Setting Seven*

*Worshippers may wish to light a votive candle in memory of a loved one or for meditation. This may be done at any time before or during the liturgy except during community prayers, readings or homily. Since the number of candles is limited and to avoid mishaps, parents and caregivers are asked to be attentive when allowing children to light one.*

### INTRODUCTION

*The welcome of baptism is for all God's children. This baptismal gift sets us free from the power of sin and death. In today's gospel, Christ promises that the disciple who gives a cup of cold water to the little ones serves Christ himself. From worship we are sent on our baptismal mission: to serve the little ones of this world and to be a sign of God's merciful welcome.*

### PRELUDE

*Largo (Concerto in D)*

Antonio Vivaldi

*A Quiet Voluntary for Evensong*

Basil Harwood

### ANNOUNCEMENTS

## GATHERING

### ORDER FOR CONFESSION AND FORGIVENESS

p. 94

### GATHERING HYMN

# 726 *"Light Dawns On a Weary World"*

### GREETING/KYRIE

p. 175

### "GLORIA"

p. 176

### SALUTATION AND PRAYER OF THE DAY

Let us pray. O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mould us into a people who welcome your word and serve one another, through Jesus Christ, our Saviour and Lord. **Amen**

## WORD.

### FIRST READING: Genesis 22:1-14

*Abraham was prepared to obey God's command in the midst of extreme contradiction: the child to be sacrificed is the very child through whom Abraham is to receive descendants. God acknowledged Abraham's obedient faith, and Abraham offered a ram in the place of his son Isaac.*

After these things God tested Abraham. He said to him, "Abraham!" And he said, "Here I am."

<sup>2</sup>He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you."

<sup>3</sup>So Abraham rose early in the morning, saddled his donkey, and took two of his young men

with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. <sup>4</sup>On the third day Abraham looked up and saw the place far away. <sup>5</sup>Then Abraham said to his young men, "Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you."

<sup>6</sup>Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. <sup>7</sup>Isaac said to his father Abraham, "Father!" And he said, "Here I am, my son." He said, "The fire and the wood are here, but where is the lamb for a burnt offering?" <sup>8</sup>Abraham said, "God himself will provide the lamb for a burnt offering, my son." So the two of them walked on together.

<sup>9</sup>When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. <sup>10</sup>Then Abraham reached out his hand and took the knife to kill his son. <sup>11</sup>But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." <sup>12</sup>He said, "Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me."

<sup>13</sup>And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son.

<sup>14</sup>So Abraham called that place "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

*Response after the reading: Thanks be to God.*

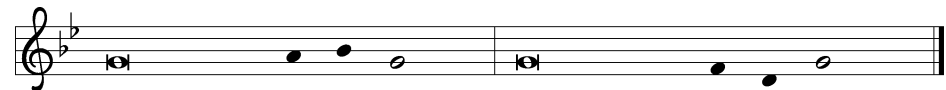
### PSALM 13 (Cantor sings refrain first; then all sing refrain)

*I trust in your unfailing love, O LORD. (Ps. 13:5)*

*Refrain:*



*Tone:*



How long, O LORD? Will you forget<sup>1</sup> me forever?

How long will you hide your<sup>1</sup> face from me?

<sup>2</sup>How long shall I have perplexity in my mind, and grief in my heart, day<sup>1</sup> after day?

How long shall my enemy triumph<sup>1</sup> over me?

<sup>3</sup>Look upon me and answer me, O<sup>1</sup> LORD my God;  
give light to my eyes, lest I<sup>1</sup> sleep in death;

<sup>4</sup>lest my enemy say, "I have defeated you,"  
and my foes rejoice that I have fallen. R

<sup>5</sup>But I trust in your un-failing love;  
my heart is joyful because of your saving help.

<sup>6</sup>I will sing to the LORD,  
who has dealt with me richly. R

## SECOND READING: Romans 6:12–23

*Sin is an enslaving power that motivates us to live self-serving, disobedient lives. Sin's final payoff is death. We, however, have been set free from sin's slavery to live obediently under God's grace, whose end is the free gift of eternal life.*

<sup>12</sup>Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. <sup>13</sup>No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness.

<sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

<sup>15</sup>What then? Should we sin because we are not under law but under grace?

By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, <sup>18</sup>and that you, having been set free from sin, have become slaves of righteousness.

<sup>19</sup>I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness.

<sup>21</sup>So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. <sup>22</sup>But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life.

<sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*Response after the reading: Thanks be to God.*

GOSPEL ACCLAMATION *(Sing verse before and after reading)*

p. 179

## GOSPEL: Matthew 10:40–42

*When Jesus sends his disciples out as missionaries, he warns them of persecution and hardships they will face. He also promises to reward any who aid his followers and support their ministry.*

*Response after announcement: Glory to you, O God.*

<sup>40</sup>Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. <sup>41</sup>Whoever welcomes a prophet in the name of a prophet will receive

a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; <sup>42</sup>and whoever gives even a cup of cold water to one of these little ones in the name of a disciple — truly I tell you, none of these will lose their reward."

*Response to conclusion: Praise to you, O Christ.*

HOMILY *(Silence for reflection follows)*

HYMN OF THE DAY # 641 "All Are Welcome" v. 3 - women; v. 4 - men

## BLESSING OF OUR CONVENTION DELEGATE

## FAREWELL AND GODSPEED

### THE PRAYERS OF THE FAITHFUL

Led by the Holy Spirit, and with the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation. *A brief silence.*

Let us pray for the church, that, having been freed from the bonds of sin and made holy in the waters of baptism, it may offer the gospel freely to all people.

Hear us, O God. **Your mercy is great.**

Let us pray for the world, that the earth and its creatures may be tended with care and bear fruit for all to share. Hear us, O God. **Your mercy is great.**

Let us pray for the leaders of all nations, that they may be instruments of righteousness and peace in the face of injustice and conflict (*especially...*). Hear us, O God. **Your mercy is great.**

Let us pray for all who are held captive: to human trafficking, sweatshops, prostitution, drugs and alcohol, or any illness (*especially...*), that they may know true freedom in Christ. Hear us, O God. **Your mercy is great.**

Let us pray for this congregation, that all who enter our doors may experience welcome in the name of Jesus. Hear us, O God. **Your mercy is great.**

Let us give thanks for all the faithful who have been brought from death to eternal life by the grace of Christ (*especially...*). Keep us in hope until the day we join them in glory. Hear us, O God. **Your mercy is great.**

Into your hands, O God, we commend ourselves and all for whom we pray, trusting in your abundant mercy, through Jesus Christ, our Saviour and Lord. **Amen.**

## SHARING OF THE PEACE

OFFERING/OFFERTORY

*Sonata D Major*

Joseph Haydn

OFFERTORY PRAYER *(All rise)*

## MEAL

GREAT THANKSGIVING p. 180

“HOLY, HOLY, HOLY”

PRAYER OF THANKSGIVING (Prayer over the gifts)

THE LORD’S PRAYER p. 182

FRACTION The gifts of God for the people of God. **Thanks be to God.**

“LAMB OF GOD” p. 182



*It is Christ himself who invites all the baptized members of God’s family — and all our guests — to come to his table where he gives his body and blood, along with the gifts of forgiveness, life and salvation under the forms of bread and wine. After receiving the bread into the open, upraised palm, all may drink from the first (common) cup or if desired, have an individual glass filled from the second (pouring) cup.*

MUSIC DURING COMMUNION # 496 “*One Bread, One Body*”  
Bangor Healey Willan

PRAYER AFTER COMMUNION

## SENDING

EXPRESSION OF THANKS

BENEDICTION

SENDING HYMN # 705 “*God of Grace*”, v. 3 - *unaccompanied*

DISMISSAL

Go in peace. Share the good news. **Thanks be to God.**

POSTLUDE *A Trumpet Call* Domenico Scarlatti

# Announcements

## This Week

### Thursday

Jonathan Service and James Bennett  
wedding, Brock House, UBC

### Friday

Canada Day, Office Closed

### Next Sunday

Worship, 10:30 am

As we prepare for the start of the 2011 National Convention and the travel that many delegates, guests, staff and visitors will undertake to get to Saskatoon, Saskatchewan, ELCIC members are asked to pray for the church and this convention, that it may be a time of blessing, inspiration and that it seeks to hear the call for our church to be *In Mission for Others*. This morning, we not only pray for the convention in general, but ask God’s protection and blessing specifically on **Ernie Neumann**, our parish delegate.

Parents: Please attend to your children while enjoying yourselves during coffee hour. Items in the lower level have been found damaged, and spilled juice on the floor. Cleaning up after the children is much appreciated.



## Important!

The roof and skylight at FLC will be under construction from August 15 - 31. We will worship at St. Thomas Anglican on August 21 and August 28. **Please note that their Sunday service starts at 10:00 am.**

During Pr. Hergy’s absence from July 1 - 21, please phone **Pr. Ken Harris (604.271.8292)** for any pastoral emergencies.

Our guest preacher this morning, **Lori-Anne Boutin**, is currently the intern-pastor working with Rev. Brian Heinrich at the Lutheran Urban Mission Society in Vancouver's Downtown Eastside. Prior to her beginning seminary, Lori-Anne was awarded a B. Ed. and a B.A. in Religious Studies from the University of Saskatchewan, studied a year at the University of St. Petersburg in Russia, and worked as a Religious Studies teacher in Leeds, England, a French-immersion teacher in Saskatoon, SK., and as an English teacher in Japan and Hong Kong. Throughout her seminary formation, Lori-Anne has studied within Canada at the Lutheran Theological Seminary in Saskatoon and has also spent three semesters studying at the Lutheran Theological Seminary in Hong Kong. She grew up in Saskatchewan and looks forward to where the Spirit will lead her to serve in the future.

Our considerable gratitude goes to **Jack Schaub** for his many years of service to this congregation in keeping our furnaces running (and our bodies warm), the sump pump in good order (and our basement dry) and our sound system in working order (and our hearing of the good news enhanced). For a variety of reasons, Jack has decided to step down from these responsibilities and take a well-deserved rest (on a bench in the sanctuary rather than standing in front of the sound cupboard in the narthex). So, thank you and God bless you, Jack, for all you have done to make our lives and worship better.

At the same time, **Mikhail Lennikov** has assumed the task of revamping and upgrading our sound system and making it more compatible with our audio/video/online presence. Three new pairs of speakers flanking the seating area and in the chancel, plus a new sound board (which can adjust the volume of each pair of speakers to increase or decrease the level in a specific area of the sanctuary)--all were purchased at the recommendation of the Worship and Music Committee, with the approval of and at church council, and paid for out of the Memorial Fund.

Since we are still in the process of "tweaking" the system, please be sure to pass any comments or observations to Mikhail so he (and we) can continue to improve the quality of the sound, and so make our "hearing of the Word" clearer and the claim of the Word upon us more compelling.

This morning we say "Farewell and Godspeed" to **Mary and Tom Keitel** who will be moving to Kelowna before the end of July. (We're saying goodbye to them well ahead of their move since Pr. Hergy will on holidays from July 1 to July 21, and he wanted to make sure he was here for this fond farewell). After six years or so among us, the Keitels have become a significant part of our community life, good friends to many, strong supporters and guides for several individuals and families new to Canada (and to First Lutheran) and gifted contributors to various ministries and projects carried out in and by this congregation. As with others who have taken their leave from our embrace, we wish them well in this next chapter of their lives and offer our thanks to them and to God for them.

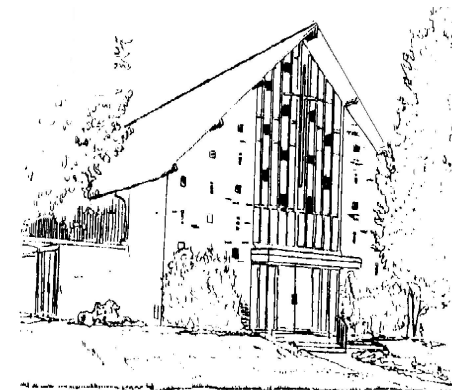


*New Wine* is a music/drama group of 34 Lutheran high school students from Minnesota. On Sunday, July 10, at 7 p.m., the troupe will perform *Kingdom Tales* at Mt. Zion Lutheran Church (Cumberland and Tenth Ave) in New Westminster. No charge. Free-will offering only. The students and their pastor will also lead Mt. Zion's worship in the morning.

*First Lutheran Church* is a member of the *British Columbia Synod* (one of five regions) which make up the *Evangelical Lutheran Church in Canada (ELCIC)* which in turn belongs to the *Lutheran World Federation* which represents the 80 million Lutherans around the world. For more information on the ministries of the ELCIC (office in Winnipeg, Manitoba), visit its website at [www.elcic.ca](http://www.elcic.ca). For similar information on the BC synod, visit its office in New Westminster or its website at [www.bcsynod.org](http://www.bcsynod.org).

*Financial support* of our congregation's life and mission is provided by the donations of our members given in thankful response to the generosity shown by God in the gifts given to us. Offerings of any amount are gratefully accepted and joyfully spent in our service to Christ and to others.

*Have you remembered First Lutheran in your will?* Consider how a bequest or gift might continue supporting our mission and ministry.



## DIRECTORY

<b>Ministers</b>	God's Baptized People
<b>Pastor</b>	Richard Hergesheimer 604.430.2536
<b>Minister of Music</b>	Jeanette Price 604.251.2656
<b>Office Administrator</b>	Iris Kong 604.456.0476
<b>Caretaker</b>	Peter dela Torre
<b>Altar Guild Coordinator</b>	Janet Schreiber
<b>Liturgical Artist</b>	June Schramm
<b>Church Council</b>	
	Russell Collins - <i>Chairperson</i>
	Sandi Strate - <i>Vice Chair &amp; Human Resources</i>
	Ernie Neumann - <i>Treasurer</i>
	Sylvia Harris - <i>Envelope Secretary</i>
	Julie Bauming - <i>Secretary &amp;</i>
	<i>Fellowship &amp; Hospitality</i>
	Karen Kerfoot - <i>Fellowship &amp; Hospitality</i>
	Ingrid Bielenberg - <i>Fellowship &amp; Hospitality</i>
	Alex Wilson - <i>Property</i>
	Kim Hoath - <i>Property</i>
	Mikhail Lennikov - <i>Outreach</i>
	Karen Duddy - <i>Seniors &amp; Outreach</i>
	June Heywood - <i>Education</i>