



FIRST LUTHERAN CHURCH

VANCOUVER, BC | EVANGELICAL LUTHERAN CHURCH IN CANADA



FOURTH SUNDAY OF EASTER

MAY 8, 2022

**WELCOME TO FIRST LUTHERAN CHURCH
FOUNDED IN 1890**

**5745 Wales Street
Vancouver BC V5R 3N3
PH: 604.435.6020**

**info@firstlutheranvancouver.com
www.firstlutheranvancouver.com**

YouTube: youtube.com/firstlutheranvancouver

First Lutheran is a community, a gathering of people of diverse ages, cultures and traditions. Just as Jesus opened himself to all and, by implication, opened the reign of God to all, so we, the members of First Lutheran seek to do the same.

All are welcome here regardless of their race, gender or sexual orientation; regardless of their social, economic, educational, linguistic or relationship status; regardless of their citizenship, religious or cultural background or makeup of their family; and regardless of their physical, mental, emotional, or spiritual condition. There is a place for you in our community worship, service and life. We have proudly served as a Reconciled in Christ Congregation since 2000.

We acknowledge that we gather, worship, work, and play on the unceded and ancestral lands of the Coast Salish peoples, the Musqueam, Squamish and Tsleil-Watuth nations. We are committed to learning and raising awareness of our country's historical relationship with First Peoples and continue to work toward true Reconciliation.



RETURNING TO IN PERSON WORSHIP

We are pleased to return to In-person worship! These services will look and feel different as we take steps to ensure everyone's safety.

As a sign of our care and love for one another, we are requiring everyone over the age of 3 to wear a mask, socially distance themselves, and wash or sanitize their hands upon entry into the church building. We require all attendees age 12 and up to show proof of vaccination. Worship attendees will be greeted at the 42nd street entrance off of the narthex when doors open at 10am. All are welcome to join us for 15 minutes of fellowship in the Narthex directly following the service.

Communion will be with wafers only. Please be respectful of social distancing as you move forward. There is a sanitizing station located along the center aisle, please sanitize your hands before proceeding forward and keep your mask up while collecting your wafer. If you need a gluten free wafer, please let the presider know. We ask that you return to your seat using the side aisles before consuming your wafer.

Congregants with mobility needs can receive communion at their seats as usual. If you do not wish to receive communion, please cross your arms over your chest to indicate that you would prefer a blessing from the presider.

If you feel unwell for any reason or cannot follow our COVID restrictions, please remain at home and participate online. We will continue to stream our services via YouTube. (www.youtube.com/firstlutheranchurchvancouver)



Those Serving the Servants Today

Presider/Preacher	Pr. Sylvia Schmidt	Livestream Tech	Emmanuel Manu
Organist/Pianist	Ben Dobyns	Church Admin	Norita Dobyns
Lector	Marly Zell	Internet Log-in:	
Usher	Michael Ray	User Name: FLC Guest	
		Password: FLC53HER	

FOURTH SUNDAY IN EASTER
MAY 8, 2022
NOW THE FEAST AND CELEBRATION

PRELUDE

WORDS OF WELCOME & ANNOUNCEMENTS

LAND ACKNOWLEDGEMENT

It is with a heart for reconciliation that First Lutheran Church acknowledges that we meet and work and worship on the traditional, ancestral, and unceded lands of the Coast Salish peoples — the Musqueam, the Squamish, and the Tsleil-Waututh nations.

GATHERING

THANKSGIVING FOR BAPTISM

(All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. You are invited to stand.)

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!





In the waters of baptism,
we have passed over from death to life with Jesus Christ,
and we are a new creation.
For this saving mystery, and for this water, let us bless God,
who was, who is, and who is to come.

We thank you, God, for your river of life,
flowing freely from your throne:
through the earth,
through the city,
through every living thing.

You rescued Noah and his family from the flood;
You opened wide the sea for the Israelites.
Now in these waters you flood us with mercy,
and our sin is drowned forever.
You open the gate of righteousness
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.
You nourish us and enclose us in safety.
You call us forth and send us out.
In lush and barren places, you are with us.
You have become our salvation.
Now breathe upon this water
and awaken your church once more.
Claim us again as your beloved and holy people.
Quench our thirst; cleanse our hearts; wipe away every tear.

To you, our Beginning and our End, our Shepherd and Lamb,
be honor, glory, praise, and thanksgiving, now and forever.

Amen.



GATHERING HYMN — Christ the Lord Is Risen Today; Alleluia! (ELW 369)



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
2 For the sheep the Lamb has bled, Al - le - lu - ia!
3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!
4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
sin - less in the sin - ner's stead. Al - le - lu - ia!
God and sin - ners rec - on - ciled, Al - le - lu - ia!
all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!
when con - tend - ing death and life, Al - le - lu - ia!
Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!
met in strange and awe - some strife. Al - le - lu - ia!
now he lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1807–1882, alt.
Music: LLANFAIR, Robert Williams, 1781–1821

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

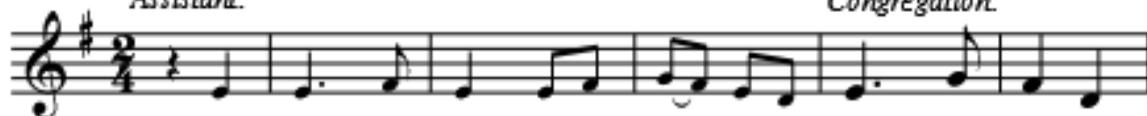


KYRIE

Refrain

Assistant:

Congregation:



In peace, in peace, let us pray to the Lord, have mer-cy,



Christ, have mer - cy, Lord, have mer - cy.

Assistant: For the Reign of God, and for peace throughout the world, for the unity of all . . . (to Refrain)

Assistant: For your people here, who have come to give you praise, for the strength to live your Word . . . (to Refrain)

Assistant:



Help, save and de - fend us, O

Congregation:



God. A - men.

Text and Music: Marty Haugen, © 1990, GIA Publications, Inc.



NOW THE FEAST AND CELEBRATION



Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new.





SALUTATION

The Lord be with you. **And also with you.**

PRAYER OF THE DAY

Let us pray.

O God of peace, you brought again from the dead our Lord Jesus Christ, the great shepherd of the sheep. By the blood of your eternal covenant, make us complete in everything good that we may do your will, and work among us all that is well-pleasing in your sight, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen. *(You may be seated)*

WORD

FIRST READING: Acts 9:36-43

A reading from Acts.

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God, word of life.

Thanks be to God.

PSALM: Shepherd Me, O God (ELW 780)

Refrain

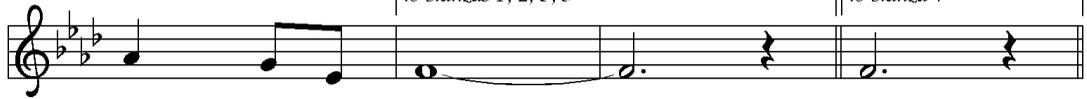
All



Shep-herd me, O God, be - yond my wants, be - yond my fears, from

to stanzas 1, 2, 3, 5

to stanza 4



death in - to life. life.

Leader or All



1 God is my shep-herd, so noth - ing shall I want, I
2 Gent - ly you raise me and heal my wea - ry soul, you
3 Though I should wan - der the val - ley of death, I



rest in the mead-ows of faith - ful - ness and love, I
lead me by path - ways of righ - teous-ness and truth, my
fear no e - vil, for you are at my side, your

Refrain



walk by the qui - et wa - ters of peace.
spir - it shall sing the mu - sic of your name.
rod and your staff, my com - fort and my hope.

(4TH AND 5TH VERSES CONTINUED ON NEXT PAGE)





SECOND READING: Revelation 7:9-17

A reading from Revelation.

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom
and thanksgiving and honor
and power and might
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, “Who are these, robed in white, and where have they come from?” I said to him, “Sir, you are the one that knows.” Then he said to me, “These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,
and worship him day and night within his temple,
and the one who is seated on the throne will shelter them.

They will hunger no more, and thirst no more;
the sun will not strike them,
nor any scorching heat;

for the Lamb at the center of the throne will be their shepherd,
and he will guide them to springs of the water of life,
and God will wipe away every tear from their eyes.”

Word of God, word of life.

Thanks be to God.





GOSPEL VERSE (*You are invited to stand*)

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

GOSPEL: John 10:22-30

The Holy Gospel, according to John.

Glory to you, O Lord.

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

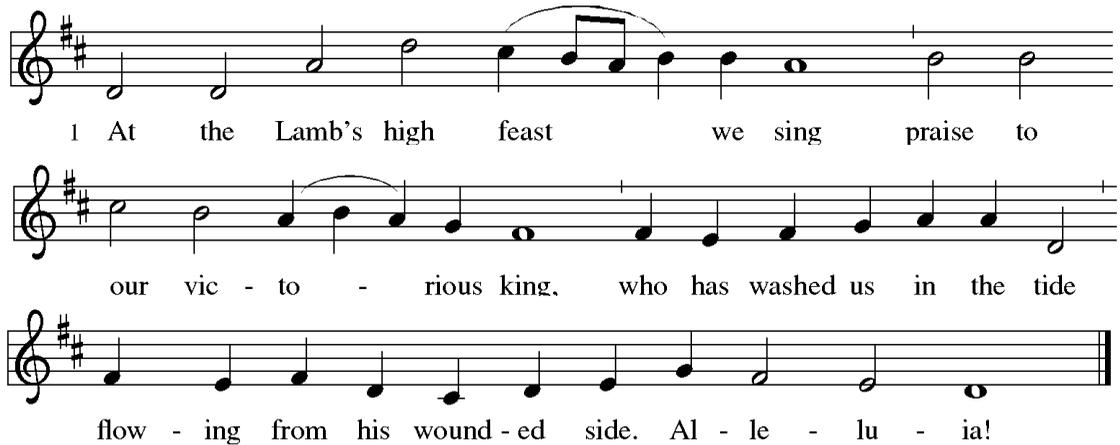
The gospel of the Lord.

Praise to you, O Christ. (*You may be seated*)



SERMON—Pastor Sylvia Schmidt

HYMN OF THE DAY — At the Lamb's High Feast We Sing (ELW 362), Verses 1, 5-8 (*You are invited to stand*)



1 At the Lamb's high feast we sing praise to
our vic - to - rious king, who has washed us in the tide
flow - ing from his wound - ed side. Al - le - lu - ia!

5 Mighty victim from the sky,
hell's fierce pow'rs beneath you lie;
you have conquered in the fight,
you have brought us life and light.
Alleluia!

6 Now no more can death appall,
now no more the grave enthrall;
you have opened paradise,
and your saints in you shall rise.
Alleluia!

7 Easter triumph, Easter joy!
This alone can sin destroy;
from sin's pow'r, Lord, set us free,
newborn souls in you to be.
Alleluia!

8 Father, who the crown shall give,
Savior, by whose death we live,
Spirit, guide through all our days:
Three in One, your name we praise.
Alleluia!

Text: Latin hymn, 17th cent.; tr. Robert Campbell, 1814–1868, alt.

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566





NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**



PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *(A brief silence)*.

Gentle Shepherd, enable your church to respond to the voice of Jesus. Give us unfailing trust, unafraid to join in Jesus' work of renewing all things.
God, in your mercy,
hear our prayer.

Guided by the British Columbia Synod Prayer Cycle we pray; for Lutheran Church of the Cross in Victoria - Rev. Lyle McKenzie and Rev. Lyndon Sayers, for Good Shepherd Lutheran in Victoria. God, in your mercy,
hear our prayer.

Feed your people at the table of creation. Prepare a safe place for those whose environments are dangerous or unhealthy, especially those making difficult journeys. Prosper your creation for the sake of every living thing.
God, in your mercy,
hear our prayer.

With the World Council of Churches Ecumenical Prayers Cycle, we join voices all over the world in praying for the following countries & territories this week; for India, Pakistan, and Sri Lanka. God, in your mercy,
hear our prayer.

Warm the hearts of all who celebrate and all who mourn on Mother's Day. Accompany those yearning to be mothers. Help us to heal from broken family relationships and open us to receive your nurturing love from all who serve mothering roles in our lives. God, in your mercy,
hear our prayer.





For Ukraine and all those in war-torn lands. Guide global leaders toward peace and justice. God, in your mercy,
hear our prayer.

Seek out those who weep while they await healing or consolation. Set people in their path who can provide the care they need and wipe away every tear from their eyes. God, in your mercy,
hear our prayer.

Inspire the words of prophets and saints who employ innovative imagery to stretch our understanding. Send Christ to instruct us with motherly care. God, in your mercy,
hear our prayer.

Enfold us in the great multitude of saints from every nation, from all tribes and peoples and languages. Wash us in your saving grace every day, guiding us to your waters of life. God, in your mercy,
hear our prayer.

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior.

Amen.

(You may be seated)

PEACE

May the peace of Christ be with you always.

And also with you.

(You may share a visual sign of peace to those around you but please do not leave your seat.) (You may be seated)





OFFERTORY HYMN — As the Grains of Wheat (ELW 465)



As the grains of wheat once scat-tered on the hill were



gath-ered in - to one to be - come our bread; so may all your peo-ple from



all the ends of earth be gath-ered in - to one in you.



1 As this cup of bless-ing is shared with-in our midst,
2 Let this be a fore-taste of all that is to come when



may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

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OFFERTORY PRAYER (*You are invited to stand*)

Let us pray.

Merciful God, everything in heaven and earth belongs to you. We joyfully release what you have entrusted to us. May these gifts be signs of our whole lives returned to you, dedicated to the healing and unity of all creation, through Jesus Christ.

Amen.



MEAL

DIALOG

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

SANCTUS

Congregation:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; Heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est!

Bless - ed is the One who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est!

The image shows three staves of musical notation in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature (C). The lyrics are written below the notes. The first staff ends with a double bar line. The second staff has a long note with a slur over it. The third staff ends with a double bar line.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

EUCHARISTIC PRAYER

You are indeed holy, almighty and merciful God.

You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.





For as often as we eat of this bread,
we proclaim the Lord's death until he comes.
Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread,
so that we and all who share in the body of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son † , and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen, amen, amen.

LORD'S PRAYER

**Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

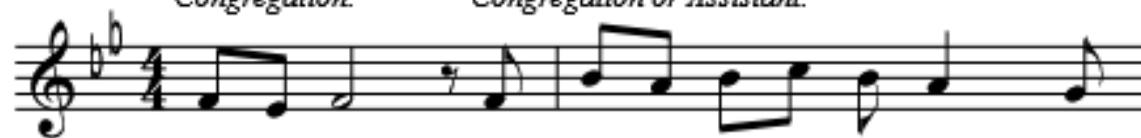
**Save us from the time of trial and deliver us from evil,
for the kingdom, the power, and the glory are yours, now and forever.**

Amen. *(You may be seated)*



LAMB OF GOD

Congregation: *Congregation or Assistant:*



Lamb of God, you take a - way the sin of the
you break the chains of ha - tred and
you are the way of jus - tice and
you are the way of mer - cy and

Congregation:



world: have mer - cy on us, mer - cy on us,
fear:
peace:
love.

Final Stanza

Congregation or Assistant:



mer - cy on us. Lamb of God, you

Congregation:



take a - way the sins of the world: grant us peace,



grant us peace, grant us peace.

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.





INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, come.

(Please come forward to receive communion in a manner that respects social distancing. Please keep your mask up while receiving your wafer.)

MUSIC DURING COMMUNION — The King of Love My Shepherd Is (ELW 502)



1 The King of love my shep - herd is, whose good - ness
 2 Where streams of liv - ing wa - ter flow, my ran - somed
 3 Per - verse and fool - ish oft I strayed, but yet in
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if
 soul he lead - eth and, where the ver - dant
 love he sought me, and on his shoul - der
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.
 pas - tures grow, with food ce - les - tial feed - eth.
 gent - ly laid, and home, re - joic - ing, brought me.
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 thine unction grace bestoweth;
 and, oh, what transport of delight
 from thy pure chalice floweth!

6 And so, through all the length of days,
 thy goodness faileth never.
 Good Shepherd, may I sing thy praise
 within thy house forever.

Text: Henry W. Baker, 1821–1877

Music: ST. COLUMBA, Irish tune

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BLESSING AFTER COMMUNION *(You are invited to stand)*

May the grace of our Lord Jesus Christ and the gifts of his body strengthen, keep and unite us, now and forever. **Amen.**

POST COMMUNION PRAYER

Let us pray. We give you thanks, generous God, for in this bread we have tasted the new heaven and earth where hunger is no more.

Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name.

Amen.

SENDING

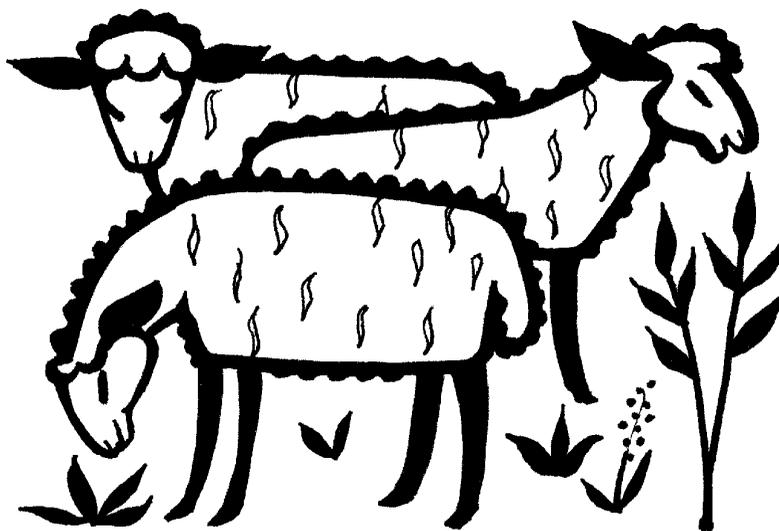
BLESSING

May God bless and keep us.

May God's face shine on us and be gracious.

May God look on us with favour and ☩ give us peace.

Amen.





SENDING HYMN — Now the Meal Is Over (ACS 983)

Part I
 Now the meal is o - ver, peace to all who leave here.

Part II
 Let us now go for - ward with strength and cour - age.

Part III
 When we leave here, fed and nour - ished,

Now the meal is o - ver, peace be with you now.

Let us now go for - ward to heal a bro - ken world.

love will be our last - ing call.

Text: Paul Address, b. 1956
 Music: NOW THE MEAL IS OVER, Paul Address
 Text and music © 2020 Augsburg Fortress

DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**
 Go in peace. Tell what God has done. **Thanks be to God.**

POSTLUDE

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ANNOUNCEMENTS

HAPPY MAY BIRTHDAY TO:

Mattias K.	Sylvia H.	Linda D.
Janet R.	Barbara M.	Felicia Q.
Diane L.	Sandi S.	Irina L.

FELLOWSHIP HOURS IN MAY

Mark your calendars! Our next Fellowship Hours will be happening on May 15th and May 29th! If you are interested in hosting an upcoming coffee hour, please call Donna Dufresne.

PASTOR REBEKAH AWAY

Pastor Rebekah will be away on holiday (April 20th—May 10th) and at the BC Synod Study Conference for continuing ed (May 11th—18th). Pastor Anita Saroop (Spirit of Life) will be providing Pastoral Care coverage. She can be reached by email (pastoraneeta@gmail.com) or cell (1 250 812-5965) for emergencies.

WORSHIP LEADERS NEEDED

We are in need of additional worship leaders to serve as Assistant Ministers, Lectors, Cantors and Ushers. Those interested can sign up in the narthex or can reach out to Norita in the office.





UPCOMING AT FIRST LUTHERAN

Thursday, May 12

Church Council Meeting, 7p (Zoom)

Sunday, May 15

Fifth Sunday of Easter, Holy Communion, 10:30a (Sanctuary / YouTube)
Fellowship Hour, 11:30a (Fellowship Hall)

Sunday, May 22

Sixth Sunday of Easter, Holy Communion, 10:30a (Sanctuary / YouTube)
Sunday School, 11:30 (Study Room)

Sunday, May 29

Seventh Sunday of Easter, Holy Communion, 10:30a (Sanctuary / YouTube)
Fellowship Hour, 11:30 (Fellowship Hall)
Sunday School, 11:30 (Study Room)
Confirmation, 11:30 (Cry Room)

Sunday, June 5

Pentecost, Holy Communion, 10:30a (Sanctuary / YouTube)
Fellowship Hour, 11:30a (Fellowship Hall)
Sunday School, 11:30 (Study Room)
Confirmation, 11:30 (Cry Room)

Sunday, June 12

The Holy Trinity, Holy Communion, 10:30a (Sanctuary / YouTube)
Fellowship Hour, 11:30a (Fellowship Hall)
Make-Up Confirmation Class, 11:30 (Cry Room)

CHRIST IS RISEN
alleluia!



DIRECTORY

Ministers

Pastor

Music Coordinator

Office Administrator

Caretaker

Altar Guild Coordinator

Chancel Care

Envelope Secretary

God's People

Rev. Rebekah Swanson

Ben Dobyns

Norita Dobyns (604.435.6020)

[Sunday 8-1, Mon-Thurs 9-2, Fridays Closed]

Peter Dela Torre

TBD

Linda C. & Marion M. & Beverley F.

Gloria Tymm

CHURCH COUNCIL

Janet Schreiber

Heather Robbie

Heidi Ackermann

Sylvia Harris

Carol Laslett

Emmanuel Manu

Joel Westereng

Karl van Spronsen

Kirsten Jensen

Chairperson + Outreach Committee

Vice-Chairperson + Hospitality Committee

Secretary + Visioning Committee

Treasurer + Stewardship & Finance Committee

Music & Worship Committee

Property Committee

Education Committee

COVID Task Force Coordinator

Human Resources + Constitution Committee

MUTUAL MINISTRY COMMITTEE

Heidi Ackermann, Russell Collins, and Marly Zell

You can find First Lutheran on:

Twitter: FirstLutheranVan

Instagram: first.lutheran.vancouver

Pastor Anita Saroop (Spirit of Life) will be providing pastoral care coverage while Pastor Rebekah is away. She can be reached by email (pastoraneeta@gmail.com) or cell (1 250 812-5965) for emergencies.

For non-emergency matters, please contact the office at info@firstlutheranvancouver.com or ph: 604-435-6020.