

FIRST LUTHERAN CHURCH

VANCOUVER, BC | EVANGELICAL LUTHERAN CHURCH IN CANADA



EIGHTEENTH SUNDAY AFTER PENTECOST OCTOBER 9, 2022



WELCOME TO FIRST LUTHERAN CHURCH FOUNDED IN 1890

5745 Wales Street Vancouver BC V5R 3N3 PH: 604.435.6020

info@firstlutheranvancouver.com www.firstlutheranvancouver.com YouTube: youtube.com/firstlutheranvancouver

First Lutheran is a community, a gathering of people of diverse ages, cultures and traditions. Just as Jesus opened himself to all and, by implication, opened the reign of God to all, so we, the members of First Lutheran seek to do the same.

All are welcome here regardless of their race, gender or sexual orientation; regardless of their social, economic, educational, linguistic or relationship status; regardless of their citizenship, religious or cultural background or makeup of their family; and regardless of their physical, mental, emotional, or spiritual condition. There is a place for you in our community worship, service and life. We have proudly served as a Reconciled in Christ Congregation since 2000.

We acknowledge that we gather, worship, work, and play on the unceded and ancestral lands of the Coast Salish peoples, the Musqueam, Squamish and Tsleil-Watuth nations. We are committed to learning and raising awareness of our country's historical relationship with First Peoples and continue to work toward true Reconciliation.

IN-PERSON WORSHIP AT FIRST LUTHERAN

As a sign of our care and love for one another, we are requiring everyone over the age of 3 to wear a properly fitted mask covering both nose and mouth while inside the church building. (Masks can be briefly lowered for Fellowship Hour while eating). We strongly encourage all worshipers age 5 and up to be fully vaccinated.

Worship attendees will be greeted at the 42nd street entrance off of the narthex when doors open at 10am. Please be sure to sign in when you arrive! All are welcome to join us for conversation and refreshments in the Fellowship Hall downstairs after the service.

If you feel unwell for any reason or cannot follow our COVID restrictions, please remain at home and participate online. We will continue to stream our services via YouTube.

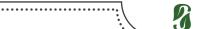
(www.youtube.com/firstlutheranchurchvancouver)

For your convenience, there is an elevator in the southwest corner of the building. Accessible, gender neutral washrooms are on the main floor in the northwest corner. There are additionally two washrooms down the stairs at the east end of the lower level. A wheelchair accessible entrance (also our office entrance) is located near the parking lot on the 42nd street side.









| . | Those serving the | Servants roday | |
|--------------------|-------------------|----------------------|-----------------|
| Presiding Minister | Kristina Breit | Communion Servers | Heidi Ackermann |
| Lector | Sylvia Harris | | Sylvia Harris |
| Musician | Ginger Shaw | Coffee Hour Hosts | TBD TBD |
| Cantor | Heidi Ackermann | Offering Counters | TBD TBD |
| Usher | Michael Ray | | |
| Livestream Tech | Emmanuel Manu | Office Administrator | Norita Dobyns |
| Communion Set-Lin | Gloria Tymm | | |

Those Serving the Servants Today

EIGHTEENTH SUNDAY AFTER PENTECOST OCTOBER 9, 2022 SETTING THREE – HOLY COMMUNION

PRELUDE

WORDS OF WELCOME & ANNOUNCEMENTS

LAND ACKNOWLEDGEMENT

It is with a heart for reconciliation that First Lutheran Church acknowledges that we meet and work and worship on the traditional, ancestral, and unceded lands of the Coast Salish peoples — the Musqueam, the Squamish, and the Tsleil-Waututh nations.

8

GATHERING

CONFESSION AND FORGIVENESS

In the name of the Father, and of the

→ Son, and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another. Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.



GATHERING SONG — Praise and Thanksgiving (ELW 689)



- 1 Praise and thanks-giv ing, God, we would of fer for all things
- 2 God, bless the la bor we bring to serve you, that with our 3 Fa ther, pro vid ing food for your chil dren, by Wis-dom's
- 4 Then will your bless ing reach ev 'ry peo ple, free ly con-



liv - ing, you have made good: neigh-bor we may be fed. guid - ing teach us to share fess - ing your gra-cious hand.

har - vest of sown fields, Sow - ing or till - ing, one with an - oth - er, Where you are reign - ing, fruits of the we would work so that, reno one will



Text: Albert F. Bayly, 1901–1984, alt.

Music: BUNESSAN, Gaelic tune

Text © Oxford University Press. All rights reserved.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

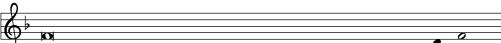
And also with you.





KYRIE





For the peace from above, and for our salvation, let us pray to the Lord.

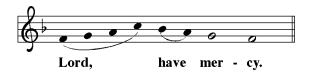


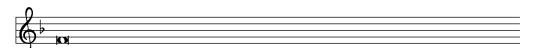


For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.





For this holy house, and for all who offer here their worship and praise,





Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE

in the glo-ry



of God the

Fa - ther.

men.



PRAYER OF THE DAY

Let us pray.

Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

Amen. (You may be seated)

WORD

FIRST READING: 2 Kings 5:1-3, 7-15c

A reading from 2 Kings.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean."

But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Word of God, word of life.

Thanks be to God.

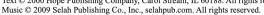
PSALM: O Beauty Ever Ancient (ACS 1100)



Text: Shirley Erena Murray, 1931-2020

Music: ANCIENT BEAUTY, Alfred V. Fedak, b. 1953

Text © 2000 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved.







SECOND READING: 2 Timothy 2:8-15

A reading from 2 Timothy

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful for he cannot deny himself.

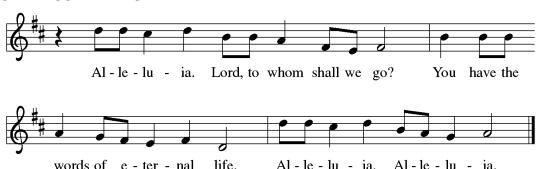
Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Word of God, word of life.

Thanks be to God. (You are invited to stand)

words of e - ter - nal

GOSPEL ACCLAMATION



Al - le - lu - ia.

Al - le - lu - ia.





GOSPEL: Luke 17:11-19

The Holy Gospel, according to Luke.

Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean.

Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The gospel of the Lord.

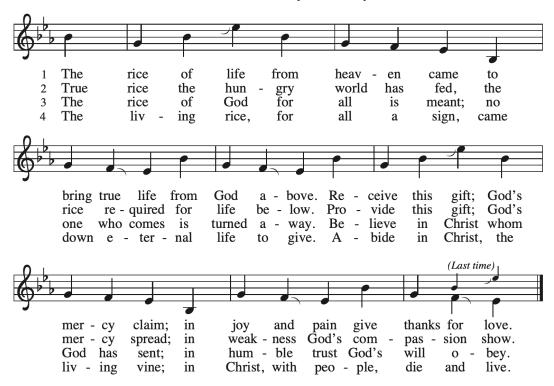
Praise to you, O Christ. (You may be seated)

SERMON—Rev. Kristina Breit





HYMN OF THE DAY — The Rice of Life (ACS 965)



Text: J. Andrew Fowler, b. 1935 Music: BÍ-NÎU, I-to Loh, b. 1936

Text and music © 1990 Christian Conference of Asia, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;



he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

In gratitude and humility, let us join together in prayer on behalf of all of God's creation.

(A brief silence).

Gracious God, we give you thanks for bishops, pastors, and lay leaders. Inspire leaders of the church to proclaim your mighty deeds, that your saving faith may be known to all. Hear us, O God.

Your mercy is great.

Guided by the British Columbia Synod Prayer Cycle we pray; for our bishops Susan and Kathy, for our Assistant to the Bishop Rebekah, for Dunbar Lutheran in Vancouver - Rev. Thomas Keeley, for our BC Synod Staff. Hear us, O God.

Your mercy is great.

Majestic God, we give you thanks for land and water, seedtime and harvest. Break down boundaries we construct between ourselves and the rest of your creation. Bring renewal and restoration to places affected by pollution and deforestation. Hear us, O God.

Your mercy is great.



With the World Council of Churches Ecumenical Prayers Cycle, we join voices all over the world in praying for the following countries & territories this week; for Costa Rica, El Salvador, Nicaragua, and Panama. Hear us, O God.

Your mercy is great.

Mighty God, we give you thanks for those in our community, nation, and world who work for justice and peace. Guide those who govern to act on behalf of those marginalized by race, ethnicity, or religion. Hear us, O God. **Your mercy is great.**

Merciful God, we give you thanks that you hear the cries of those in need. Restore to community those who are stigmatized by illness, feel rejected, or who live in isolation. Send healing to all who suffer. Hear us, O God. **Your mercy is great.**

Faithful God, we give you thanks for the healing ministries of this congregation. Equip those who visit, care, and pray for the sick. Give insight to doctors, nurses, home health aides, and all practitioners of medical arts. Hear us, O God.

Your mercy is great.

Eternal God, we give you thanks for your faithful people who have gone before us to your glory. Renew our trust in your eternal promises of mercy, redemption, and new life. Hear us, O God.

Your mercy is great.

With grateful hearts we commend our spoken and silent prayers to you, O God; through Jesus Christ, our Lord.

Amen.



3

PEACE

The peace of Christ be with you always.

And also with you.

(You may share a visual sign of peace to those around you but please do not leave your seat.)

OFFERING HYMN—Let the Vineyards be Fruitful (ELW 182)



Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923

Text and music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.



OFFERING PRAYER

Let us pray.

Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

MEAL

DIALOG

The Lord be with you.

And also with you.

Lift up your hearts.

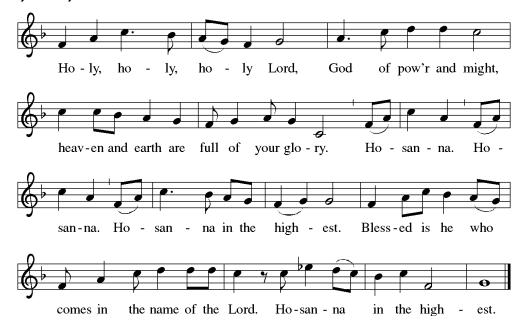
We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



THANKSGIVING AT THE TABLE

Accept, O Lord, our thanks and praise for all that you have done for us.

We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life, and for the mystery of love.

We thank you for the blessing of family and friends, and for the loving care which surrounds us on every side.

We thank you for setting us at tasks which demand our best efforts, and for leading us to accomplishments which satisfy and delight us.



We thank you also for those disappointments and failures that lead us to acknowledge our dependence on you alone.

Above all, we thank you for your Son Jesus Christ; for the truth of his Word and the example of his life; for his steadfast obedience, by which he overcame temptation; for his dying, through which he overcame death; and for his rising to life again, in which we are raised to the life of your kingdom.

Grant us the gift of your Spirit, that we may know him and make him known; and through him, at all times and in all places, may give thanks to you in all things.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

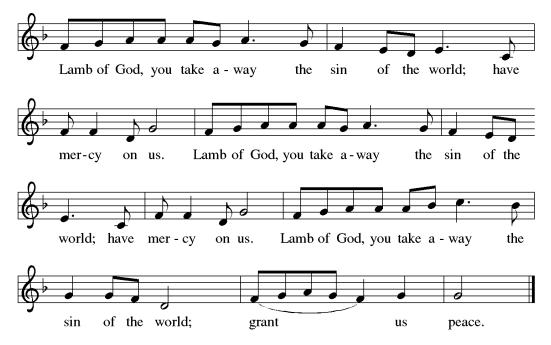
Our Mother, Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread.



Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil, for the kingdom, the power, and the glory are yours, now and forever.

Amen.

LAMB OF GOD



INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

(Please come forward while respecting social distancing. Keep your mask up while receiving your wafer and wine; wait until you are at the far side next to the red candles before lowering your mask to consume the elements.)



COMMUNION HYMN—Loaves Were Broken (ACS 966)



Text: Herman G. Stuempfle Jr., 1923–2007 Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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Let us pray.

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

Amen.



SENDING

BLESSING

The God of steadfastness and encouragement grant you to live in harmony with one another, in accordance with Christ Jesus.

Amen.

The God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit. **Amen.**

The God of all grace + bless you now and forever. **Amen.**





SENDING HYMN — We Plow the Fields and Scatter (ELW 680)



Text: Matthias Claudius, 1740-1815; English tr. Jane M. Campbell, 1817-1878, alt.;

Spanish tr. Ernesto Baricio, 1866-1948 Music: Luis Olivieri, b. 1937

Music © 1989 Abingdon Press, admin. The Copyright Company

DISMISSAL

Go in peace. Share the good news. Thanks be to God.

POSTLUDE



ANNOUNCEMENTS



HAPPY OCTOBER BIRTHDAY TO:

Sepanta S. Felix O. Owen A. Farzan Viktor M. Joy A. Karen K. Gloria T. Ingrid T. Leanne

CHURCH OFFICE CLOSED ON MONDAY

The church office will be closed on Monday, October 10th in observation of the Thanksgiving Holiday.

COFFEE HOUR IN NARTHEX

Coffee Hour will be held in the Narthex today. Repairs of the lift are scheduled for October 11th and should allow us to move coffee hour back to the Social Hall on October 16th.

HELP NEEDED FOR COFFEE HOUR

Sharing coffee hour hosting is a fun way to get to know other people in the congregation! We need help in the following ways: Serving coffee and tea, providing food, and help with clean-up. Training is provided. If you are able to help, please contact Donna Dufresne.

UPCOMING COMMUNION SERVICE

Our next communion service will be happening on Reformation Sunday on October 30th when Clifford Reinhardt will be joining us! We will also be celebrating our confirmands at this service!

GIRL GUIDE COOKIES AVAILABLE 10/16

The Girl Guides will be selling Chocolatey Mint Cookies during coffee hour next week on October 16th. Boxes are \$5 each and proceeds support Girl Guides at the local, provincial and national levels.



SUPPORTING THE GREATER VANCOUVER FOOD BANK

First Lutheran will be collecting monetary donations for the Greater Vancouver Food Bank today and next Sunday in recognition of Thanksgiving and World Food Day. Please mark your donation envelope GVFB; pink visitor envelopes are available if you do not have an envelope on hand.

The GVFB provides assistance to approximately 13,000 individuals monthly across Vancouver, Burnaby, New Westminster, and the North Shore. They also provide food support to 118 Community Agency Partners (CAPs) throughout these communities, such as housing agencies, women and children's shelters and after-school programs, who in turn provide hot meals and snacks to thousands of people each week including those struggling with homelessness. Last year, the GVFB distributed 8 million pounds of food.



UPCOMING AT FIRST LUTHERAN

Sunday, October 16

19th Sunday After Pentecost, 10:30a (Sanctuary / YouTube)
Coffee and Conversation, 11:30a (Social Hall)
Confirmation Class, 11:30a (Loft Room)

Wednesday, October 19 Church Council Meeting, 7:00p (Zoom)

Thursday, October 20
Worship & Music Committee Meeting, 7:00p (Zoom)

Sunday, October 23
20th Sunday After Pentecost, 10:30a (Sanctuary / YouTube)
Coffee and Conversation, 11:30a (Social Hall)
Confirmation Class, 11:30a (Loft Room)

Sunday, October 30
Reformation Sunday, Holy Communion, 10:30a (Sanctuary / YouTube)
Coffee and Conversation, 11:30a (Social Hall)

Sunday, November 6
All Saint's Day, 10:30a (Sanctuary / YouTube)
Coffee and Conversation, 11:30a (Social Hall)

Sunday, November 13 23rd Sunday After Pentecost, 10:30a (Sanctuary / YouTube) Coffee and Conversation, 11:30a (Social Hall)

DIRECTORY

Ministers God's People
Office Administrator Norita Dobyns

[Sunday 8-1, Mon-Thurs 9-2, Fridays Closed]

Caretaker Peter Dela Torre

Altar Guild Coordinator TBD

Chancel Care Linda C. & Marion M. & Beverley F.

Envelope Secretary Gloria Tymm

Privacy Officer Joel Westereng (privacy@firstlutheranvancouver.com)

CHURCH COUNCIL

Marly Zell Council Chair

Joel Westereng Vice Chair + Education Committee
Heidi Ackermann Secretary + Visioning Committee

Sylvia Harris Treasurer + Stewardship & Finance Committee

Carol Laslett Music & Worship Committee

Emmanuel Manu Property Committee

Kirsten Jensen Constitution + HR Committee
Karl van Spronsen COVID Task Force Coordinator

FIRST LUTHERAN CHURCH

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