

FUNDRAISING

The BC Synod in convention has authorized a special fundraising appeal to address the current financial shortcoming of the synod.

Please prayerfully consider making a donation to the Synod's "Season of Pentecost Synod Fund" using the BC Synod envelopes in the narthex.



Please sign up on the worship leaders sign up sheet for June and July posted in the narthex bulletin board.

Please consider signing up to be a **Fellowship Host**. The roster for July 4 - Oct. 31, 2010 is posted on the bulletin board in the narthex. Choose the date that would be best for you. If you have questions, please contact a member of the Hospitality Committee (Julie B., Karen K., or Ingrid B.)

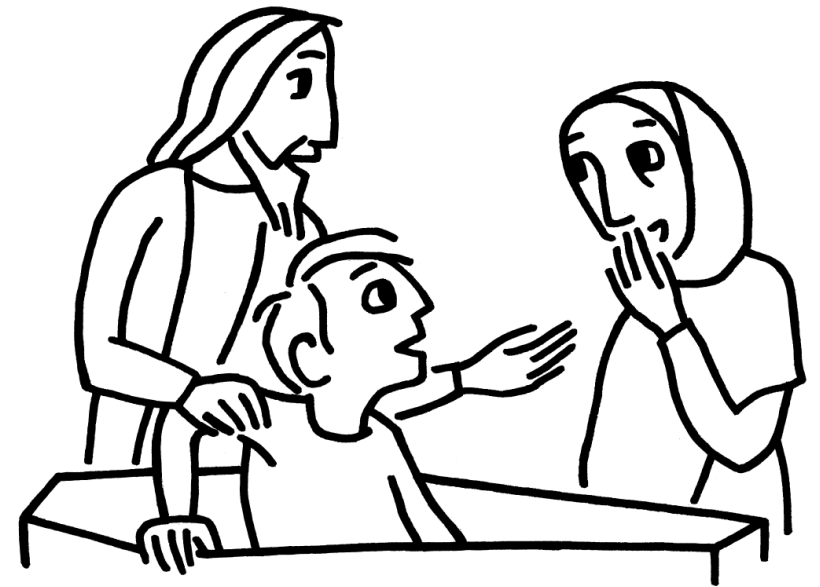
RADISHES ... NOT JUST A PRETTY GARNISH

Radishes have a lot of health benefits. Besides their peppery flavour, they are rich in nutritional goodness (just like the rest of their Brassica family ---broccoli, cabbage, cauliflower etc). They are low in calories, high in fibre, and rich in potassium. In fact, there is almost as much potassium in 100 grams of radish as in a banana --- and with a lot less calories and carbohydrates! Radishes have Vitamin C, folate, a large number of cancer fighting compounds and is a good source of antioxidants. All good reasons to enjoy a fresh crunchy radish for your next snack.



FIRST LUTHERAN CHURCH

VANCOUVER, BC | EVANGELICAL LUTHERAN CHURCH IN CANADA



SECOND SUNDAY AFTER PENTECOST JUNE 6, 2010

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JUNE 6, 2010
“Spoken Service”

Worshippers may wish to light a votive candle in memory of a loved one or for meditation. This may be done at any time before or during the liturgy except during community prayers, readings or homily. Since the number of candles is limited and to avoid mishaps, parents and caregivers are asked to be attentive when allowing children to light one.

INTRODUCTION

The Time after Pentecost is a teaching time, a growing time, in the life of the church. Today's texts celebrate God's ability and intention to provide us with a new lease on life. To that end we gather today with the whole people of God to be instructed by the word and nourished in the blessed sacrament.

PRESERVICE MUSIC

GATHERING

ANNOUNCEMENTS

ORDER OF CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins

Blessed be the holy Trinity, + one God, who forgives all our sin,
whose mercy endures forever. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Saviour and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin,
and made us alive together with Christ. By grace you have been saved.
In the name of + Jesus Christ, your sins are forgiven.
Almighty God strengthen you with power through the Holy Spirit,
that Christ may live in your hearts through faith. **Amen.**



Congratulations
to **Naomi G.**
and
Jesus C.-F.
who are

expecting their first child in mid-
September.

If anyone has or knows of a
basement suite or small
apartment available this fall for
a female student, from Calgary,
entering an MA programme at
UBC, please call the church
office as quickly as possible.

Please Mark Your Calendar

CONCERT

featuring
Oracle Flute Quartet
and the Shadboldt Singers

Thursday, June 10th
8:00 pm

Shadboldt Centre for the Arts
Burnaby, BC



July 4 - 7, 2010
Vancouver School of Theology
Vancouver, British Columbia

The National Worship Conference is a biennial conference sponsored by [the Evangelical Lutheran Church in Canada](#) and [the Anglican Church of Canada](#). The Conference welcomes participation by clergy and laity of these two churches as well as clergy and laity from other churches who seek to build up the life of the Christian community through our worship so that we might serve the world God loves.

This year's theme is "Taking Care of the Neighbourhood: Worship as Public Work for the Common Good." Speakers include Sallie McFague, Doug Todd, Mark MacDonald, and Karen Ward as well as skilled workshop facilitators.

If you are interested in attending this conference, please see Pr. Peter Fischer for more information or visit www.nationalworshipconference.org

Bishop's Ordination

We give thanks to God for the election of **Rev. Dr. Gregory Mohr** as bishop of the BC Synod.

The ordination of Bishop Mohr is being planned to take place in Mount Olive Lutheran Church (2350 148th Street Surrey) **July 5, at 7:00 pm.** Please watch for more details for this ordination.

Bishop Greg will officially take office August 1, 2010.

BLESSING OF THE COMMUNICANTS

POST-COMMUNION PRAYER

Let us pray. Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

SENDING

BENEDICTION

SENDING HYMN #834 "Immortal, Invisible, God Only Wise"

DISMISSAL

Go in peace to bear Christ's love to the world. **Thanks be to God.**

POSTLUDE

Announcements

This Week

Monday

Worship and Music, 9:30 am

Next Sunday

Worship, 10:30 am

Pr. Peter Fischer's Contact Information:

Phone: 604 228-4676

Email: peterfischer@shaw.ca

FLC's Community Potluck Dinner

Friday, July 16th, 2010
6:30 PM

Any and all are invited.



GATHERING HYMN #520 "Dearest Jesus, at Your Word"

SALUTATION AND PRAYER OF THE DAY

Let us pray. Compassionate God, you have assured the human family of eternal life through Jesus Christ. Deliver us from the death of sin, and raise us to new life in your Son, Jesus Christ, our Saviour and Lord. **Amen.**

WORD

FIRST READING: 1 Kings 17:8-24

During a severe drought in Israel, God tells Elijah to find lodging with a widow in Zarephath, in the region of Sidon, west of Israel. The widow, despite experiencing severe hardship, offers hospitality to Elijah and is rewarded with a miraculous abundance of food.

⁸Then the word of the LORD came to him, saying, ⁹Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you. ¹⁰So he set out and went to Zarephath. When he came to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." ¹¹As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹²But she said, "As the LORD your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." ¹³Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the LORD sends rain on the earth." ¹⁵She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the LORD that he spoke by Elijah.

¹⁷After this the son of the woman, the mistress of the house, became ill; his illness was so severe that there was no breath left in him. ¹⁸She then said to Elijah, "What have you against me, O man of God? You have come to me to bring my sin to remembrance, and to cause the death of my son!" ¹⁹But he said to her, "Give me your son." He took him from her bosom, carried him up into the upper chamber where he was lodging, and laid him on his own bed. ²⁰He cried out to the LORD, "O LORD my God, have you brought calamity even upon the widow with whom I am staying, by killing her son?" ²¹Then he stretched himself upon the child three times, and cried out to the LORD, "O LORD my God, let this child's life come into him again." ²²The LORD listened to the voice of Elijah; the life of the child came into him again, and he revived. ²³Elijah took the child, brought him down from the upper chamber into the house, and gave him to his mother; then Elijah said, "See, your son is alive." ²⁴So the woman said to Elijah, "Now I know that you are a man of God, and that the word of the LORD in your mouth is truth."

Response after the reading: Thanks be to God.

Psalm 146 (*Read responsively*)

The LORD lifts up those who are bowed down. (Ps. 146:8)

¹Hallelujah!

Praise the LORD, O my soul!

²**I will praise the LORD as long as I live;**

I will sing praises to my God while I have my being.

³Put not your trust in rulers,

in mortals in whom there is no help.

⁴**When they breathe their last, they return to earth,**

and in that day their thoughts perish.

⁵Happy are they who have the God of Jacob for their help,

whose hope is in the LORD their God;

⁶**who made heaven and earth, the seas, and all that is in them;**

who keeps promises forever;

⁷who gives justice to those who are oppressed, and food to those who hunger.

The LORD sets the captive free.

⁸**The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down;**

the LORD loves the righteous.

⁹The LORD cares for the stranger;

the LORD sustains the orphan and widow, but frustrates the way of the wicked.

¹⁰**The LORD shall reign forever,**

your God, O Zion, throughout all generations. Hallelujah!

SECOND READING: Galatians 1:11–24

The apostle and church-planter Paul tells the story of his ministry given to him by Jesus Christ. In the midst of grave tension in his church in Galatia, he assures his congregation that his work is centered in the pure gospel of Jesus Christ, unlike the other teachers among them.

¹¹For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; ¹²for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ. ¹³You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. ¹⁴I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. ¹⁵But when God, who had set me apart before I was born and called me through his grace, was pleased ¹⁶to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, ¹⁷nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus. ¹⁸Then after three years I did go up to Jerusalem to visit Cephas and stayed with him fifteen days; ¹⁹but I did not see any other apostle except James the Lord's brother. ²⁰In what I am writing to you, before God, I do not lie! ²¹Then I went

OFFERTORY PRAYER

Let us pray. God of mercy and grace, the eyes of all wait upon you, and you open your hand in blessing. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ, our redeemer and Lord. **Amen.**

MEAL

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

EUCHARISTIC PRAYER (Prayer over the gifts)

LORD'S PRAYER

Our Father in heaven, hallowed be your name

your kingdom come, your will be done

on earth as in heaven.

Give us today our daily bread

and forgive us our sins

as we forgive those who sin against us

save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory

are yours, now and forever. Amen.

INVITATION TO COMMUNION

This is the bread that comes down from heaven and gives life to the world.

Whoever eats this bread will live forever.



It is Christ himself who invites all the baptized members of God's family — and all our guests — to come to his table where he gives his body and blood, along with the gifts of forgiveness, life and salvation under the forms of bread and wine. After receiving the bread into the open, upraised palm, all may drink from the first (common) cup or, if desired, have an individual glass filled from the second (pouring) cup.

MUSIC DURING COMMUNION

#599 “Lord Jesus, Think On Me”

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS OF THE FAITHFUL

Gathered together as God's people in Christ Jesus, let us pray for the church, those in need, and all of God's creation. *A brief silence.*

Renewing and life-giving God, reveal yourself to us in the breaking of bread and in the hearing of your word. Transform us by your Spirit, that others may see your gift of life in us. Hear us, O God. **Your mercy is great.**

Renew the face of the earth, especially areas that have been devastated by earthquakes, fires, or floods. Restore balance to affected ecosystems, and make your creation blossom again. Hear us, O God. **Your mercy is great.**

Remember all members of the human family who are oppressed because of conscience or persecuted because of faith (*especially*). Show mercy to all who harass and oppress, that they may begin to enact mercy in their lives. Hear us, O God. **Your mercy is great.**

Show your compassion to all who mourn, to all who face death, and to all who experience significant life changes *especially*... Lead them to where they may find hope in the midst of trial. Hear us, O God. **Your mercy is great.**

Be present and active in all ministries of the church, especially those who serve people without shelter, employment, or adequate food. Grant care to all your children, as you empower faithful servants. Hear us, O God. **Your mercy is great.**

Remembering all whose lives have borne witness to your truth and grace, give those same gifts to people who struggle through life, and fill us all with your abundant joy. Hear us, O God. **Your mercy is great.**

Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Saviour. **Amen.**

SHARING OF THE PEACE

OFFERING/OFFERTORY

into the regions of Syria and Cilicia,²² and I was still unknown by sight to the churches of Judea that are in Christ;²³ they only heard it said, "The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy."²⁴ And they glorified God because of me.

Response after the reading: **Thanks be to God.**

GOSPEL: Luke 7:11–17

Jesus' ministry bears witness to God's coming reign, where the lowly are shown mercy and the dead are raised. Here, Jesus ministers to a widow by raising her only son to life.

Response after announcement: **Glory to you, O Lord.**

¹¹Soon afterwards he went to a town called Nain, and his disciples and a large crowd went with him. ¹²As he approached the gate of the town, a man who had died was being carried out. He was his mother's only son, and she was a widow; and with her was a large crowd from the town. ¹³When the Lord saw her, he had compassion for her and said to her, "Do not weep." ¹⁴Then he came forward and touched the bier, and the bearers stood still. And he said, "Young man, I say to you, rise!" ¹⁵The dead man sat up and began to speak, and Jesus gave him to his mother. ¹⁶Fear seized all of them; and they glorified God, saying, "A great prophet has risen among us!" and "God has looked favourably on his people!" ¹⁷This word about him spread throughout Judea and all the surrounding country.

Response to the reading: **Praise to you, O Christ.**

HYMN OF THE DAY #715 "Christ, Be Our Light"

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**